

## **SUMMARY OF COMMENTS/RECOMMENDATIONS**

**PROPONENT:** Greg's Manufacturing Ltd.  
**PROPOSAL NAME:** Woodworking Planner Mill  
**CLASS OF DEVELOPMENT:** 2  
**TYPE OF DEVELOPMENT:** Manufacturing -  
**CLIENT FILE NO.:** 5815.00

### **OVERVIEW:**

Manitoba Sustainable Development received a Proposal on November 30, 2015 for the continued operation of a woodworking planner mill facility at Parcel B, Plan 28831 PLTO in SE 31-64-26W in Cranberry Portage, Manitoba. The facility manufactures variety of core boxes as and wood moulding for the mining and local cottage industries, respectively.

The Department, on February 5, 2016, placed copies of the Proposal in the Public Registries located at Legislative Library (200 Vaughan Street), the Winnipeg Millennium Public Library and online at <http://www.gov.mb.ca/conservation/eal/registries/5815gregs/index.html>. Copies of the Proposal were also provided to the Technical Advisory Committee (TAC) members. A notice of the Environment Act proposal was also placed in The Pas Opasquia Times on February 5, 2016. The newspaper and TAC notifications invited responses until March 4, 2016.

### **COMMENTS FROM THE PUBLIC:**

No Comments

**SUMMARY of COMMENTS FROM THE TECHNICAL ADVISORY COMMITTEE:**

<b>No</b>	<b>Technical Advisory Committee Member</b>	<b>Response Provided</b>
1	Canadian Environmental Assessment Agency	No Comments
2	Manitoba Agriculture – Land Use Branch	No Response
3	Manitoba Conservation and Water Stewardship – <ul style="list-style-type: none"> <li>• Compliance and Enforcement Branch</li> <li>• Climate Change and Air Quality Branch</li> <li>• Wildlife and Fisheries Branch</li> <li>• Parks and Protected Spaces Branch</li> <li>• Forestry Branch</li> <li>• Aboriginal Relations Branch</li> <li>• Lands Branch</li> <li>• Water Quality Management Section</li> <li>• Groundwater Management Section</li> <li>• Office of Drinking</li> <li>• Water Use Licensing Section</li> <li>• Water Control Works Licensing Section</li> <li>• Regional Services Branch</li> </ul>	No Response No Response No Concerns No Comments/Concerns No Response No Response No Concerns No Response No Response See Below for a comment See Below for a comment No Concerns No Response
4	Manitoba Culture, Heritage and Tourism – Heritage Branch	No Response
5	Manitoba Innovation Energy and Mines – <ul style="list-style-type: none"> <li>• Energy Development Branch</li> <li>• Petroleum Branch</li> </ul>	No Response No Response
6	Manitoba Infrastructure and Transportation – <ul style="list-style-type: none"> <li>• Flood Forecasting Branch</li> <li>• Highway Planning and Design Branch</li> </ul>	No Response No Concerns
7	Manitoba Municipal Government	No Response
8	Manitoba Health – Environmental Health Unit	No Comments/Concerns
9	Manitoba Labour – <ul style="list-style-type: none"> <li>• Office of Fire Commissioner</li> <li>• Work Place Safety &amp; Health</li> </ul>	No Comments/Concerns No Response

A copy of the responses and the additional information provided can be viewed at the following link:

<http://www.gov.mb.ca/conservation/eal/registries/5815gregs/index.html>

## **Manitoba Conservation and Water Stewardship – Lands Branch**

The following condition has been recommended:

- Continue to be responsible to manage all debris including sawdust/shavings/lumber from the operation in an acceptable manner,
- Prevent any potential fire hazard,
- Continues to hold a valid Wood Processing Facility License from Forestry Branch

### **Disposition**

The recommendations have been incorporated into the draft Environment Act Licence requirements.

## **Manitoba Conservation and Water Stewardship – Office of Drinking Water**

The following comments were forwarded:

- If fuel storage is not located onsite how is fuel supplied to the machineries?
- A drainage ditch on the south side of the property drains to Athapapuskow Lake which is the source of drinking water for the community of Cranberry Portage. Therefore the Owner is recommended to have contact information on file to alert the Cranberry Portage water treatment plant operators, with instructions that, in the event of a major spill of fuels or other similar materials into the drainage ditch.

### **Disposition**

The proponent provided clarification how fuel is provided to the operation. The comment with respect to spills has been addressed through the draft Environment Act Licence.

## **Manitoba Conservation and Water Stewardship– Water Use Licensing Section**

A comment to obtain more clarification of water use and water supply to the facility was provided.

### **Disposition**

The Water Use Licensing Section reviewed the clarification provided by the proponent and has no further comment.

## **Manitoba Conservation and Water Stewardship – Water Control Works Licensing Section**

The proponent has been informed that any water control works (drains, culverts, dykes, dams, etc.) associated to the project requires licensing under *The Water Rights Act*.

### **PUBLIC HEARING:**

A public hearing is not recommended.

### **CROWN-INDIGENOUS CONSULTATION:**

The Government of Manitoba recognizes that it has a duty to consult in a meaningful way with Indigenous communities when any proposed provincial law, regulation, decision or action may infringe upon or adversely affect the exercise of the Indigenous rights of that community.

The proposed facility is an existing operation located on a leased Crown land property zoned for Industrial use under the town of Cranberry Portage. There would be no infringement of Indigenous rights under Section 35 of the Constitution Act, 1982. Therefore, it is concluded that Crown-Indigenous consultation is not required for the project.

### **RECOMMENDATION:**

The Proponent should be issued a Licence for the construction and operation of a woodworking planer mill facility in accordance with the specifications, terms and conditions of the attached draft Licence. Enforcement of the Licence should be assigned to the Environmental Compliance and Enforcement Branch of Manitoba Conservation and Water Stewardship.

Prepared by:

Eshetu Beshada, Ph.D., P. Eng.  
Environmental Engineer  
Mines and Wastewater Section

April 11, 2016

Telephone: (204) 945-7023

Fax: (204) 945-5229

E-mail Address: [Eshetu.Beshada@gov.mb.ca](mailto:Eshetu.Beshada@gov.mb.ca)