

**REGISTRATION FORM/PERMIT INFORMATION  
FOOD AND FOOD HANDLING ESTABLISHMENTS**

**PURSUANT TO MANITOBA REGULATION 339/88R**

1. NAME OF ESTABLISHMENT: \_\_\_\_\_

2. SITE ADDRESS OF ESTABLISHMENT: (Street Address) \_\_\_\_\_  
(City) \_\_\_\_\_ (Province) \_\_\_\_\_ (Postal Code) \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

3. MAILING ADDRESS OF ESTABLISHMENT: (Street Address) \_\_\_\_\_  
(City) \_\_\_\_\_ (Province) \_\_\_\_\_ (Postal Code) \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

4. BUSINESS TYPE:  COMPANY NAME \_\_\_\_\_  PARTNERSHIP  
 SOLE PROPRIETORSHIP

5. OWNER/CONTACT: (Name) \_\_\_\_\_ (Driver's License #) \_\_\_\_\_

ADDRESS: (Street Address) \_\_\_\_\_  
(City) \_\_\_\_\_ (Province) \_\_\_\_\_ (Postal Code) \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

6. PROPOSED OPENING DATE: \_\_\_\_\_

7. PLEASE CHECK ONE OF THE FOLLOWING:

- |   |  |
|---|--|
| <input type="checkbox"/> NEW OWNER        | <input type="checkbox"/> EXTENSIVE REMODELLING |
| <input type="checkbox"/> NEW CONSTRUCTION | <input type="checkbox"/> BASIC REGISTRATION    |

8. TYPE OF ESTABLISHMENT: (Check appropriate boxes.)

- |   |  |
|---|--|
| <input type="checkbox"/> RESTAURANT (No. Seats _____) | <input type="checkbox"/> MOBILE FOOD UNIT      |
| <input type="checkbox"/> CATERER                      | <input type="checkbox"/> CONCESSION/KIOSK      |
| <input type="checkbox"/> RETAIL FOOD STORE            | <input type="checkbox"/> TAKEOUT               |
| <input type="checkbox"/> BAKERY                       | <input type="checkbox"/> DELICATESSEN          |
| <input type="checkbox"/> BANQUET HALL                 | <input type="checkbox"/> INSTITUTION/CAFETERIA |
| <input type="checkbox"/> BUTCHER SHOP                 | <input type="checkbox"/> OTHER _____           |

9. FOOD HANDLING CERTIFICATE:  YES (attach copy)  NO  
Food Handling Certificate is NOT required outside of the City of Winnipeg but is recommended

10. PLAN: (Attach except for change in ownership.)  
A detailed drawing showing food preparation, processing, storage, service areas, washrooms, refrigeration facilities, equipment layout, and a listing of equipment and construction materials in food preparation areas are to be provided.

11. MENU: (Attach a proposed menu)

\_\_\_\_\_ DATE

\_\_\_\_\_ SIGNATURE OF OWNER/REPRESENTATIVE

**\*\*NOTE: ORIGINAL SIGNED COPY TO BE SUBMITTED TO PUBLIC HEALTH INSPECTOR.**