


Notice of Alteration Form

Client File No. : 1069.10		Environment Act Licence No. : 2716 RR	
Legal name of the Licencee: City of Winnipeg			
Name of the development: South End Water Pollution Control Centre			
Category and Type of development per Classes of Development Regulation: Waste Treatment and Disposal <input type="button" value="v"/> <SELECT>			
Licencee Contact Person: Chris Carroll, P.Eng. Mailing address of the Licencee: 110-1199 Pacific Ave City: Winnipeg Province: MB Postal Code: RE3 3S8 Phone Number: Fax: Email: ccarroll@winnipeg.ca			
Name of proponent contact person for purposes of the environmental assessment (e.g. consultant):			
Phone:		Mailing address:	
Fax:			
Email address:			
Short Description of Alteration (<i>max 90 characters</i>): See attached letter from the City of Winnipeg dated November 29, 2021.			
Alteration fee attached: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>			
If No, please explain: paid by credit card			
Date: 29 Nov 21		Signature: 	
		Printed name: Chris Carroll	
<p>A complete Notice of Alteration (NoA) consists of the following components:</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Cover letter <input checked="" type="checkbox"/> Notice of Alteration Form <input checked="" type="checkbox"/> 2 hard copies and 1 electronic copy of the NoA detailed report (see "Information Bulletin - Alteration to Developments with Environment Act Licences") <input checked="" type="checkbox"/> \$500 Application fee, if applicable (Cheque, payable to the Minister of Finance) 		<p>Submit the complete NoA to:</p> <p>Director Environmental Approvals Branch Manitoba Sustainable Development 1007 Century Street Winnipeg, Manitoba R3H 0W4</p> <p>For more information:</p> <p>Phone: (204) 945-8321 Fax: (204) 945-5229 http://www.gov.mb.ca/sd/eal</p>	
<p>Note: Per Section 14(3) of the Environment Act, Major Notices of Alteration must be filed through submission of an Environment Act Proposal Form (see "Information Bulletin – Environment Act Proposal Report Guidelines")</p>			