**FISH SALE RECORD**

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| --- | --- | --- |
| **DEALER NAME** | | |
|  | | |
| **DATE** | | |
|  | | |
| **SOLD TO (unless the purchaser is a consumer):**  **If sold to a dealer enter dealers name, dealer # and licence #:** | | |
| **SPECIES** | **FORM** | **WEIGHT (kgs)** |
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