| k | CASE ACCESSION<br>NUMBER OR CASE<br>INVESTIGATION ID | CASE SPECIMEN COLLECTION DATE | TRANSMISSION EVENT ID |
|---|--|-------------------------------|-----------------------|
|   | ☐ CASE NOT IDENTIFIED                                |                               |                       |

(YYYY-MM-DD)

CIRCLE AND INITIAL CHANGES ON FORM IN DARK PEN OR PENCIL SO UPDATED INFORMATION CAN BE DISTINGUISHED.



(YYYY-MM-DD)

# MPOX CONTACT INVESTIGATION FORM

**RESPONSIBLE ORGANIZATION (PRIMARY)** 

OTHER ORGANIZATIONS INVOLVED

FORM UPDATES O

## **CONTACT FORM**

| *I. CONTACT ID                                     | ENTIFICATION                                     |                              |                           |                          |                             | subject      | > client details > personal information   |
|--|--|------------------------------|---------------------------|--------------------------|-----------------------------|--------------|---|
| 1. *LAST NAME                                      |  | 2. <b>* FIRST</b>            | NAME                      |                          |                             |              | 3. *DATE OF BIRTH   |
|  |  |                              |                           |                          |                             |              | YYYY - MM - DD  |
| 4. ALTERNATE LAST                                  | NAME   |                              |                           | 5. ALTERNA               | TE FIRST NAM                | E            |   |
| 6. *SEX<br>O FEMALE O MALE<br>O INTERSEX O UNKNOWN | O CISGENDEI<br>O TRANSGEN                        | R (SAME AS S                 | (VOLUNTAF<br>EX AT BIRTH) | O TRANSGEN<br>O TRANSGEN | IDER MAN<br>IDER PERSON     |              | 8. IF OTHER GENDER<br>IDENTITY, SPECIFY   |
| 9. *REGISTRATION NU                                | O DECLINED  JMBER (FORMER MHSC)                  | 10. <b>*H</b> l              | EALTH NUN                 |                          | ECIFY IN BOX 8)             |              | 11. ALTERNATE ID  |
|  | 6  | DIGITS                       |                           |                          |                             | 9 DIGITS     | SPECIFY TYPE OF ID  |
| 14. *PROVINCE/TERRI                                | TORY   | 15                           | .*POSTAL (                | CODE                     |                             |              | 16. *PHONE NUMBER   |
| 17. *RACE/ETHNICITY                                | (VOLUNTARY, SEL                                  | F-REPORT                     | ED – SELE                 | CT ALL THA               | AT APPLY)                   | 18. <b>[</b> | F OTHER RACE OR ETHNICITY<br>DENTITY, SPECIFY                                       |
| O AFRICAN<br>O FILIPINO<br>O SOUTH ASIAN           | O BLACK<br>O LATIN AMERICAN<br>O SOUTHEAST ASIAN | O CHINE<br>O NORT<br>O WHITE | H AMERICAN II             | NDIGENOUS                | O DECLINED<br>O OTHER (SPEC |              | ,   |
| 19. *INDIGENOUS IDE<br>(VOLUNTARY, SEL             | NTITY DECLARATION                                | ON                           |                           | NATIONS S<br>TARY, SEL   | TATUS<br>F-REPORTED)        |              |   |
| O FIRST NATIONS<br>O DECLINED                      | O MÉTIS  | O INUIT                      | O STATUS<br>O DECLINEI    | )                        | O NON-STATUS                |              |   |
| 21. ALTERNATE LOCA                                 | ATION INFORMATIO                                 | N (IF ANY)                   |                           |                          |                             |              |   |
| II. INVESTIGATION                                  | ON INFORMAT                                      | ION                          |                           |                          |                             |              | ation details > investigation information tigation details > resp. org/investigator |
| 22. * INVESTIGATION                                | DISPOSITION                                      |                              | O FOLLOW-UP               | COMPLETE                 | O UNABLE TO C               | OMPLETE      | INTERVIEW O PENDING   |

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| * | CASE ACCESSION NUMBER O CASE NOT IDENTIFIED | TRANSMISSION EVENT ID | CONTACT NAME OR INITIALS | CONTACT PHIN | Manitoba 🐆 |
|---|---|-----------------------|--------------------------|--------------|------------|
|   |   |                       |                          |              | Health     |

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|      | CTION | INIE | 7084 | TION |
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|      |       |      |      |      |

investigation > investigation details > disease summary

| III. IN LOTION IN ORMATION             |   | investigation > investigation details > disease summary |
|--|---|---|
| 25. <b>*DISEASE</b>                    | 26. CONTACT CLASSIFI                      | CATION  |
| O MPOX                                 | O CONTACT - PERSON UNDE                   |   |
|  | O CONTACT - NOT A CONTAC                  | CT  |
| 27. SENSITIVE ENVIRONMENT/OCCUPAT      | ION                                       | investigation > investigation information               |
| O CHILD CARE (WORK/VOLUNTEER/ATTENDEE) | O HEALTH CARE FACILITY (RESIDENT/PATIENT) | O OTHER CONGREGATE SETTING (WORK/                       |
| O ANIMAL HANDLER                       | O HEALTH CARE FACILITY (WORK/VOLUNTEER)   | VOLUNTEER/RESIDENT, SPECIFY)                            |
| O CORRECTIONAL CENTER (WORK/RESIDENT)  | O LABORATORY WORKER                       |   |
|  |   |   |
| 28. ENVIRONMENT/OCCUPATION DETAIL      | .S  |   |
|  |   |   |
|  |   |   |

### **IV. SIGNS AND SYMPTOMS**

investigation > signs & symptoms

| THE STORE AND STR  |               | investigation > signs & symptoms  |
|--------------------|---------------|---|
| 29. O ASYMPTOMATIC | O SYMPTOMATIC | 30. *ONSET DATE IF SYMPTOMATIC (REFER AS PERSON UNDER INVESTIGATION) YYYY-MM-DD |

### **V. \*ACQUISITION EXPOSURE**

(INDICATE THE SETTING WHERE THE CONTACT WAS EXPOSED TO THE INFECTION – 1 EXPOSURE ONLY)

Investigation > exposure summary > create acquisition event

| 31. EXPOSURE SETTING   | 32. EXPOSURE<br>START DATE<br>YYYY-MM-DD | 33. EXPOSURE<br>END DATE<br>YYYY-MM-DD | 34. EXPOSURE SETTING TYPE TYPE OF EXPOSURE/COMMUNITY CONTACT   | 35. MODE OF<br>ACQUISITION   |
|--|--|--|--|--|
| □ ASSISTED LIVING/PERSONAL CARE HOME □ CORRECTIONAL FACILITY □ PROVINCIAL □ FEDERAL □ GROUP HOME □ ROOMING HOUSE/RESIDENTIAL HOTEL □ SHELTER □ OTHER, SPECIFY:  36. DETAILS OF EXPOSURE SETTING (NAME/ DESCRIPTION/LOCATION) |  |  | □ CONGREGATE/COMMUNAL LIVING SETTING □ EVENT (PRIVATE OR PUBLIC) □ HEALTH CARE SERVICES SETTING/LOCATION □ HOUSEHOLD EXPOSURE □ PUBLIC FACILITY OR WORKPLACE □ RECREATIONAL FACILITY/SETTING □ SEXUAL EXPOSURE SETTING/LOCATION □ SHARED TRANSPORTATION □ TRAVEL, SPECIFY: | ☐ AIRBORNE/DROPLET ☐ DIRECT CONTACT ☐ SEXUAL CONTACT, IF SEXUAL CONTACT, THE NATURE OF TRANSMISSION SHOULD BE COMPLETED, INCLUDING CONDOM USE, FREQUENCY, AND TYPE OF SEX (GENITAL-GENITAL; ORA-GENITAL, ETC. AS PER PHIMS.) |

| * | CASE ACCESSION<br>NUMBER | TRANSMISSION EVENT ID | CONTACT NAME OR INITIALS | CONTACT PHIN | Manitoba 🗪 |
|---|--------------------------|-----------------------|--------------------------|--------------|------------|
|   | O CASE NOT IDENTIFIED    |                       |                          |              | Health     |

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| v |       | _ | 1 Z W  |    |   | <b>U</b> I | •        |

investigation > treatment and intervention > interventions summary

| 37. INTERVENTION                                      | 38. START DATE YYYY-MM-DD | 39. END DATE (if applicable) YYYY-MM-DD |
|---|---------------------------|---|
| O EDUCATION/COUNSELLING                               |                           |   |
| O EXCLUSION FROM WORK/SCHOOL/DAYCARE                  |                           |   |
| O QUARANTINE (SELF-ISOLATION)                         |                           |   |
| O IMMUNIZATION (DETAILS TO BE ENTERED IN SECTION VII) |                           |   |
| O SYMPTOM MONITORING O ACTIVE O PASSIVE               |                           |   |
| O TESTING RECOMMENDED                                 |                           |   |
| O OTHER (SPECIFY)                                     |                           |   |

VII. TREATMENT AND INTERVENTION: IMMUNIZATION

investigation > treatment & interventions > interventions summary > interventions > create intervention

| VII. IREATMENT AND INTERVENT  | ION: IIVIIVIONIZATION                  | summary > interventions > create intervention  |
|---|--|--|
| 40. IMMUNIZATION STATUS 4   | 1. COMMENT: REASON IMMUNIZATION N      | NOT RECOMMENDED                                |
| O IMMUNIZATION NOT RECOMMENDED  |  |  |
| O IMMUNIZATION RECOMMENDED  |  |  |
| O IMMUNIZATION UP TO DATE   |  | PLEASE ENTER DETAILS IN COMMENTS SECTION       |
| 42. VACCINE   | 43. IMMUNIZATION COMPLETION (FI        | LL OUT IF IMMUNIZATION IS UP TO DATE           |
|   | OR ONCE DOSE HAS BEEN PROV             | IDED)  |
| O IMVAMUNE®   | O DOSE 1 START DATE:                   | •  |
|   | O DOSE 2 FOLLOW-UP DATE:               |  |
| O OTHER, SPECIFY:   | O OTHER, SPECIFY VACCINE, DOSES RECEIV | /ED AND (APPROXIMATE) VACCINATION DATES        |
| ,   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| FOR "OTHER" IMMUNIZATION PREPARATIONS, PLE<br>ENTER DETAILS IN COMMENTS SEC |  | IONS, PLEASE ENTER DETAILS IN COMMENTS SECTION |
| 44. IMMUNIZATION OUTCOME  | 45. O ALLERGIES (RELEVANT TO TREAT     | MENT, IF ANY) subject > allergies              |
|   | SPECIFY ALLERGEN(S):                   | ,  |
|   |  |  |
|   |  |  |

| * | CASE ACCESSION NUMBER O CASE NOT IDENTIFIED | TRANSMISSION EVENT ID | CONTACT NAME OR INITIALS | CONTACT PHIN | Manitoba 🐆 |
|---|---|-----------------------|--------------------------|--------------|------------|
|   |   |                       |                          |              | Health     |

| VIII   | *RFPORTER | INFORMATION | (IF NOT RESPO | INSIBLE REGIONA   | I PURLIC | CHEALTH OFF    | ICF |
|--------|-----------|-------------|---------------|-------------------|----------|----------------|-----|
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| 46. FORM COMPLETED BY (PRINT NAME | 47. FACILITY NAME/ADDRESS/PHONE#                  | REPORTER USE ONLY |  |
|-----------------------------------|---|-------------------|--|
| CIONATURE                         |   |                   |  |
| 48. SIGNATURE                     |   |                   |  |
| 49. FORM COMPLETION DATE          | 50. ORGANIZATION (IF APPLICABLE)                  | -                 |  |
| YYYY-MM-D                         | O WRHA O NRHA O PMH O SH-SS O IERHA O FNIHB O CSC | STAMP HERE        |  |

#### IX. RESPONSIBLE REGIONAL PUBLIC HEALTH AUTHORITY USE ONLY

investigation > investigation details > close investigation

| investigation > investigation details > close investigation |                         |                          |  |  |  |  |
|---|-------------------------|--------------------------|--|--|--|--|
| 51. FORM COMPLETED BY (PRINT NAME)                          | 52. SIGNATURE           | 53. FORM COMPLETION DATE |  |  |  |  |
|   |                         | YYYY-MM-DD               |  |  |  |  |
| 54. FORM REVIEWED BY (PRINT NAME)                           | 55. FORM REVIEWED DATE  | RHA USE ONLY             |  |  |  |  |
|   |                         |                          |  |  |  |  |
|   | YYYY-MM-DD              |                          |  |  |  |  |
| 56. INVESTIGATION STATUS                                    | 57. ORGANIZATION        |                          |  |  |  |  |
| O ONGOING O CLOSED TO THE REGION                            | OWRHA ONRHA OPMH OSH-SS |                          |  |  |  |  |
|   | O IERHA O FNIHB O CSC   | STAMP HERE               |  |  |  |  |
|   |                         |                          |  |  |  |  |

PLEASE SUBMIT THIS INVESTIGATION FORM BY SECURED FAX OR COURIER TO THE SURVEILLANCE UNIT AT MANITOBA HEALTH AFTER HOURS EMERGENCY PHONE FOR PUBLIC HEALTH ISSUES: (204) 788-8666.

THIS FORM IS ALSO AVAILABLE FOR DOWNLOAD IN A FILLABLE PDF FORMAT AT <a href="http://www.gov.mb.ca/health/publichealth/surveillance/forms.html">http://www.gov.mb.ca/health/publichealth/surveillance/forms.html</a>

A USER GUIDE FOR COMPLETION OF SURVEILLANCE FORMS FOR REPORTABLE DISEASES AND INSTRUCTIONS FOR THIS FORM ARE AVAILABLE FOR DOWNLOAD AT <a href="http://www.gov.mb.ca/health/publichealth/surveillance/forms.html">http://www.gov.mb.ca/health/publichealth/surveillance/forms.html</a>