## **Notice of Environment Act Proposal**

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

## FRONTIER SCHOOL DIVISION - JACK RIVER SCHOOL WATER TREATMENT PLANT - FILE: 5715.00

A proposal has been received from Alliance Engineering Services Inc. on behalf of the Frontier School Division for the replacement of the Jack River School water treatment plant in Norway House. The replacement plant would be located adjacent to the site of the existing water treatment plant, and would utilize a seasonal coagulation and flocculation system, along with multimedia filtration and a nanofiltration treatment process followed by ultraviolet disinfection and chlorination. The plant would treat approximately 117,000 litres of water daily. Raw water for the system would continue to be pumped from the Jack River, and wastewater from the water treatment process would continue to be returned to the river. This wastewater would consist of backwash water from the multimedia filters and reject water from the nanofiltration process. Approximately 55,000 litres per day of backwash and reject water would be generated. Construction of the upgraded plant is proposed for the summer and fall of 2014.

Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail (bruce.webb@gov.mb.ca), not later than JULY 16, 2014. Further information is available from the Public Registries located at: Legislative Library, 200 Vaughan St., Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Online Registry: <a href="http://www.gov.mb.ca/conservation/eal/registries/index.html">http://www.gov.mb.ca/conservation/eal/registries/index.html</a> or by contacting Bruce Webb, Environmental Engineer at 204-945-7021.

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

## **Environmental Approvals Branch**

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